

# First Presbyterian Church |Kerrville

Good Friday April 15, 2022 7:00 pm

Building a Community of Disciples Growing towards God-centered worship Christ-centered service Spirit-led lives

### **Tenebrae: A Service of Shadows**

Tenebrae is a prolonged meditation on Christ's suffering. Readings trace the story of Christ's passion, music portrays his pathos, and the power of silence and darkness suggests the drama of this momentous day. As lights are extinguished, we ponder the depth of Christ's suffering and death; we remember the cataclysmic nature of his sacrifice as we hear the overwhelming sound of the "strepitus"; and through the return of the small but persistent flame of the Christ candle at the conclusion of the service, we anticipate the joy of ultimate victory.

#### The Approach to God

| MEDITATIVE PRELUDE<br>Lynda Verner  | Requiem<br>Zoe Hardel  | <i>Popper</i><br>Audrey Jellett |  |  |
|---|--|---------------------------------|--|--|
| <b>†</b> Greeting   |  | Rev. Susan Montoya              |  |  |
| Grace to you and peace from God our Father and the Lord Jesus Christ.<br><b>People: Amen</b><br>Blessed be the name of the Lord our God,<br><b>People: who redeems us from sin and death.</b><br>For us and for our salvation, Christ became obedient unto death, even death on a cross.<br><b>People: Blessed be the name of the Lord.</b> |  |                                 |  |  |
| <b>†</b> Нумл 215   | What Wondrous Love Is This   |                                 |  |  |
| The Service of the Word   |  |                                 |  |  |
| PRAYER FOR ILLUMINATION   |  |                                 |  |  |
| SCRIPTURE READING   | Luke 23: 39-43   | pg. 860 N.T.                    |  |  |
| MEDITATION  | The Other Crosses  | Dr. Jack Haberer                |  |  |
| The Service of Shadows  |  |                                 |  |  |
| THE SHADOW OF BETRAYAL  |  |                                 |  |  |
| SCRIPTURE READING   | Mark 14:10-13, 16-21   | pg. 827 N.T.                    |  |  |
| Solo  | Pie Jesu, from Christus<br>Seth Lafler, Tenor<br>Audrey Jellett, Cellisits | By Andrew Lloyd                 |  |  |
| THE SHADOW OF THE AGONY OF SPIRIT AND ARRESTSCRIPTURE READINGLuke 22:39-48, 54pg. 858 N.T.HYMN 216Beneath the Cross of Jesus  |  |                                 |  |  |
| The Shadow of Denial<br>Scripture Reading   | Luke 22:54-62  | pg. 858 N.T.                    |  |  |

| SOLO<br>Caiden Cuevas, Oboe  | Seufzer, Tranen, Kummer, Not<br>Sarah Joanne Davis, Soprano                                      | <i>by J.S. Bach</i><br>Audrey Jellett, Cello |
|--|--|--|
| <b>†The Shadow of Accusati</b><br>Scripture Reading<br>Hymn <b>221</b> | <b>on</b><br>Mark 15:1-15<br>O Sacred Head, Now Wounded  | pg. 828 N.T.                                 |
| <b>THE SHADOW OF CRUCIFIXIO</b><br>SCRIPTURE READING<br>DUET           | N AND HUMILIATION<br>Luke 23:32-43<br>Molto Moderato, Cello Duet<br>Zoe Hardel<br>Audrey Jellett | pg. 859 N.T.<br>By Shostakovich              |
| <b>The Shadow of Death</b><br>Scripture Reading                        | Mark 15:33-39  | pg. 829 N.T.                                 |
| CHORAL ANTHEM:   | When I Survey the Wondrous Cross   | Verses 1-3                                   |
| The Shadow of Burial<br>Scripture Reading<br>Solo                      | John 19:38-42<br>Were You There<br>Sarah Joanne Davis  | pg. 882 N.T.                                 |
| THE CHRIST CANDLE IS REMO  | VED  |  |
| SILENT MEDITATION  |  |  |
| THE CHRIST CANDLE IS RESTO   | DRED   |  |
| CHORAL ANTHEM:   | When I Survey the Wondrous Cross   | Verse 4                                      |
| †DISMISSAL   |  |  |
| -  | who for our sakes became obedient unto c<br>eep you and strengthen you.                          | death,                                       |

The People Leave in Silence

## Worship Notes

Communion is served tonight by intinction. You will be invited to come forward; take a piece of bread and dip it into the chalice of juice. If you are not able, someone will come to you.

Through the ages, Christians have gathered on Maundy Thursday to remember Jesus' last meal with his disciples on the same night when he was later betrayed. Our word "maundy" comes from the Latin word, *mandatum*, meaning "commandment." For on this night, Jesus said, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another" (John 13:34-35).

The stripping of the church at the end of the service symbolizes the desertion of those who had shared the meal with Jesus that night.

Please take time to silence your cell phones so we may all be fully present in this time and space.

†Please stand if able. Bold type indicates unison response.



## **Worship Leaders**

<u>Worship Leaders</u> Dr. Jack Haberer Rev. Susan Montoya <u>Musicians</u> Dr. Sabrina Adrian, Organist Lynda Verner, Cellists Zoe Hardel, Cellists Audrey Jellett, Cellists

Seth Lafler, Tenor Sarah Joanne Davis, Soprano

Caiden Cuevas, Oboe

<u>Technical Support</u> LeRoy Schlechte John Mallory Bill Swart Wes Lane <u>Holy Week Services</u>

Good Friday 7:00 pm\* Easter Sunday 8:30 and 11:00 am\* with communion

\*Live Streaming

<u>Ushers</u> Laura Batchelder Shawn Koger

Chancel Choir



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