


Worship Notes

Kyrie Eleison (the response after the Prayer of Confession) is Greek for "Lord Have Mercy," and is often sung in more penitent seasons of the church year, such as Lent.

Through the ages, Christians have gathered on Maundy Thursday to remember Jesus' last meal with his disciples on the same night when he was later betrayed. Our word "maundy" comes from the Latin word, *mandatum*, meaning "mandate or commandment." For on this night, Jesus said, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another" (John 13:34-35).

The stripping of the church at the end of the service symbolizes the desertion of those who had shared the meal with Jesus that night.

 Please take time to silence your cell phones so we may all be fully present in this time and space.

†Please stand if able. **Bold** type indicates unison response.

Worship Leaders

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Jack Haberer, Susan Montoya

Holy Week Services

Good Friday 7:00 pm*
Easter Sunday 8:30 and 11:00 am*
with communion

*Live-streaming available

Ushers

Steve and Linda Phillips

Musicians

Sabrina Adrian, Organist
Chancel Choir



First Presbyterian Church

800 Jefferson Street * Kerrville, Texas 78028
Phone (830) 257-3310 * amartin@fpckerrville.org



First Presbyterian Church | Kerrville

Maundy Thursday
April 14, 2022
7:00 pm

Building a Community of Disciples
Growing towards
God-centered worship
Christ-centered service
Spirit-led lives

†OPENING SENTENCES

We gather this night around the table,
where Jesus is both host and guest.
 We gather to worship and serve the Lord,
the one who will stoop to wash our feet.

†HYMN 202

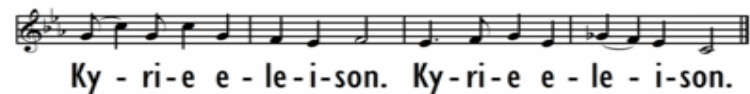
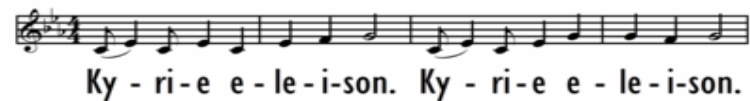
An Upper Room Did Our Lord Prepare

†PRAYER OF CONFESSION

O Christ, you washed the feet of your disciples and shared a meal with people who would betray you. As we prepare to share a meal with you, we ask your forgiveness, O Lord, for the ways we have betrayed you. We, too, have denied your presence. We, too, have let fear stand in the way of faith. We, too, have been selfish or greedy. We, too, are in need of your grace. Forgive us, O Lord, and empower us to follow your lead in washing the feet of the world.

Silent Prayer

†RESPONSE

Kyrie Eleison

†DECLARATION OF FORGIVENESS

Now the Lord Jesus Christ has been seen for who he is and God has been seen for who he is in him. Now the promise is fulfilled, and love's redeeming work is done. In joy, know that your sins are forgiven.

SCRIPTURE LESSONS

Exodus 12:1-14

pg. 51 O.T.

John 13:1-14, 31-35

pg. 876 N.T.

I Corinthians 11:17-26

pg. 933 N.T.

Word of God, Word of life. **Thanks be to God!**

HOMILY

Relief in Liquid Form

Jack Haberer

†HYMN 498

Loaves Were Broken, Words Were Spoken

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING

The Lord be with you,
and also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

...Together, we declare your praise saying:

**Holy, Holy, Holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the One who comes in the name of the Lord.
 Hosanna in the highest.**

...Together we proclaim the mystery of faith:

Christ has died, Christ has risen, Christ will come again.

...Together, we pray as you taught us to pray, saying:

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread,
 And forgive us our debts as we forgive our debtors;
 And lead us not into temptation, but deliver us from evil,
 For thine is the kingdom and the power and the glory, forever. Amen.**

THE BREAKING OF BREAD AND THE SHARING OF GOD'S GIFTS

MEDITATIVE INTERLUDE

When In Our Hour of Utmost Need

Bach

PRAYER AFTER COMMUNION

STRIPPING OF THE CHURCH

HYMN 522

I am the Bread of Life

DISMISSAL

*All Depart in Silence.**The service continues on Good Friday at seven o'clock p.m.*